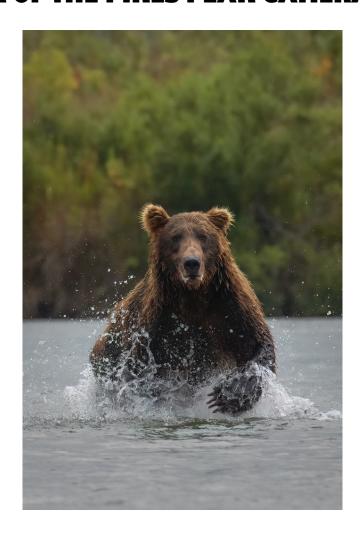


This club was established in 1930 and is believed to be the oldest club in Colorado. Meetings are held at 7 PM on the second Wednesday of each month at the Living Hope Church, 640 Manitou Blvd., Colorado Next Meeting -January 11at 7:00 PM



## THE VIEWFINDER

#### **NEWSLETTER OF THE PIKES PEAK CAMERA CLUB**



"On the Hunt" by Debbie Milburn

Read the story of this photo on Page 8

1

## **Club Officers for 2022**

**President** Karen Morris

**Newsletter Editor** Nancy Ellis

**Treasurer** Ken Read

**Competition Coordinator Gayle Short** 

**Webmaster** Bill Rose

**PSA Representative** Bill Holm

	YEAR END	YEAR END COMPETITION STANDINGS						
PRINT COMPE	TITION - MONTH	ILY FINAL STA	NDING	S AS OF NOV	2022			
	PREV CUM TOT	SUBJECT		OPEN OPEN		TOTAL		
		CURRENT MONTH	YTD	CURRENT MONTH		CURRENT MONTH	ALD	
Bob Panick	57	0	19	0	38	0	57	
Ken Read	85	19	66	20 5		3		
Ken Roberts	66	0	36	0	30	0	0 66	

**Subject: Gates or Doors/Openings** 

Award:

"AAAH!!!" by Ken Read

**Honorable Mention:** 

"Out of the Start Gate" by Ken Read

Open:

Award:

"Bridal Veil Creek" by Ken Read

**Honorable Mention:** 

"Fire in the Sky" by Bob Panick

Table 1-2

	SUBJECT		OPEN		TOTAL	
	CURRENT MONTH	YTD	CURRENT MONTH	YTD		
Nina Calderone	0	51	0	66	0	117
Bill Holm	19	185	16	174	35	359
Debbie Milburn	14	174	21	187	35	361
Karen Morris	0	50	0	45	0	95
Candee Read	0	12	0	32	0	44
Ken Read	0	77	0	100	0	177
Barbara Rose	0	29	0	31	0	60
Al Swanson	0	138	0	131	0	269
Art Porter	0	0	0	21	0	21
Ken Roberts	0	42	0	22	0	64
John Mayher	0	11	0	54	0	65
Rita Steinhauer	0	51	0	46	0	97
Linda Mackey	0	4	0	7	0	11
Bob Panick	0	17	0	37	0	54
Kieth Thompson	0	7	0	0	0	7
Shawn Dokken	15	15	0	0	15	15
Jeff Jensen	7	7	0	0	7	7
Sally Jensen	14	14	0	0	14	14

Subject: Gates or Doors/Openings

Award:

"Enter the Courtyard" by Bill Holm

**Honorable Mention:** 

"For Ladies Only" by Bill Holm

Open:

Award:

"On the Hunt" by Debbie Milburn

**Honorable Mention:** 

"Dancing Lights" by Debbie Milburn

Table 1-1

n - Monthly S	tandings	as of Nov. 2	022	
OPEN				
CURRENT MONTH	YTD			
0	30			
8	96			
11	94			
0	16			
0	55			
10	10			
	CURRENT MONTH  0  8  11  0  0	CURRENT MONTH	CURRENT MONTH  0 30  8 96  11 94  0 16  0 55	CURRENT MONTH  0 30  8 96  11 94  0 16  0 55

#### Award:

"Bear Colors" by Debbie Milburn

### **Honorable Mention:**

"Smoke Break" by Shawn Dokken

#### THE PRESIDENT'S CORNER - KAREN MORRIS

I'm pleased to announce the board members for 2023.

Nancy Ellis Newsletter Editor

Gayle Short Competition Coordinator/Facebook Facilitator

Ken Read Treasurer

Bill Holm PSA Representative

Bruce du Fresne Digital Competition Facilitator

Bill Rose Webmaster

Debbie Milburn Vice President

Karen Morris President

The subjects for 2023 have been finalized and are included in this newsletter. A separate email will be sent out, in December, with a more complete explanation of each subject.

Additionally, Salon subjects will be sent out in a separate email, later this month.

Also included in this newsletter are the Photo Submission Guidelines for our monthly competitions.

In 2023, Don Kallus and Angela Crews will be presenting their newest book ~ <u>AdAmAn</u>: One <u>Hundred Years of Ice</u>, <u>Wind</u>, and <u>Fire</u>. Their presentation to the club this year, featuring their unique book showing Colorado Springs in the past and currently, was a truly delightful and interactive experience for attendees.

The Manitou Heritage Center is hosting a wonderful display, through December: Pikes Peak AdAmAn Club's 100<sup>th</sup> Anniversary Exhibit

# The Story Behind the Photo.....

This is a section in the newsletter where each month I ask certain club members to share their story on how they took their award winning photo





"On the Hunt" by Debbie Milburn

"On the hunt" was taken in Katmai National Park in Alaska. We sat by the stream/creek all day. The bears were fishing, and it was so interesting to watch them catch the fish. I felt it was such a privilege to be in their territory and watch their activities. Since we were not moving and were respectful, they quickly took no notice of us. It was shot at f7.1, 1/1250, ISO 800 and 420mm. I processed it in Photoshop.

# Pikes Peak Camera Club Photo Submission Guidelines

Digital images should be sent to Bruce at <u>badufresne2@gmail.com</u>
Make sure they get to him the weekend before the monthly meeting.

Digital images should be approx. 1920 pixels by 1080 pixels. File size should be approx. 500 KB to 1 MB at 72 to 96 pixels per inch resolution, in .jpg format.

File naming format:

mm\_yyyy\_subject\_title\_maker name (There is no need to state the monthly subject description in place of the word "subject".)

mm\_yyyy\_open\_title\_maker name

mm\_yyyy\_creative\_title\_maker name

Each member can submit 2 images per category

Prints should be matted and mounted on illustration board, or something similar. Keep it simple. Put your label on the back of the print. Use the naming format above. You can use a sticky note.

You can enter 2 prints/category (the 3 stated above). So, theoretically, you could enter 6 digital images and 6 printed images every monthly competition.



#### Pikes Peak Camera Club ~ Meetings and Subjects for 2023

January 11 Stairways

February 8 Geological Formations

March 8 Sand

April 12 Bridges

May 10 Reflections

June 14 Broken

July 12 Animals in their natural environment

August 9 Petrified

September 13 Delicate

October 11 Music/Musical Instruments

November 8 Planes, Trains, Automobiles